

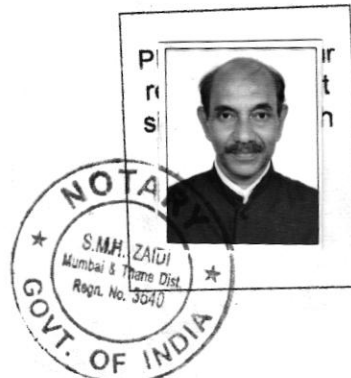


महाराष्ट्र MAHARASHTRA



श्रीमती. एस. दि. नसुरकर

FORM 26
(See Rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO 17TH LOKSABHA
FROM 29 - MUMBAI NORTH CENTRAL CONSTITUENCY

[Handwritten signature]

Form 9 Annex - I

Only for Affidavit

मुद्रांक विकत घेणाऱ्याचे नाव Rajesh N. Bhasan

मुद्रांक विकत घेणाऱ्याचे रहिवासी पत्ता Mumbai 2

मुद्रांक विकत घेतली नोंद यही अनु. क्रमांक 88 दिनांक _____

मुद्रांक विकत घेणाऱ्याची सही परवानाधारक मुद्रांक विकत घेतली सही

परवाना क्रमांक : 60000028

मुद्रांक विकत घेणाऱ्याचे दि. बॉम्बे मेट्रोपॉलिटन मॅजिस्ट्रेट्स कोर्ट मार असोसिएट

एस्प्लेनेट कोर्ट, महापालिका मार्ग, मुंबई - 400 002

शासकीय कार्यालय/व्यावसायिक प्रतिष्ठान मार मारणेसाठी मुद्रांक

कागदाची आवश्यकता नाही. (शारंग आदेश दि. 03/09/2002) **28 MAR 2013**

ज्या कारणासाठी ज्यांनी मुद्रांक ठरवी केला त्यांनी त्या कारणासाठी मुद्रांक ठरवी

केल्यापासून महिन्यात वापरणे बंधनकारक आहे.



THE CANDIDATE AT THE TOP OF THE LIST TO BE ELECTED TO THE POST OF THE RETURNING OFFICER FOR ELECTION TO THE LOCAL BODY IN THE NORTH CENTRAL CONSTITUENCY

PART A

RAJESH BHAVSAR son of **SHRI. NANDLAL BHAVSAR** Aged **52** Years, resident of **T-9, MUN H. NO. 28, NARAYAN NIWAS, A NAVI WADI, THAKURDWAR, MUMBAI - 400002** (Mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- 1) I am a candidate setup by **BHARTIYA MANAVADHIKAAR FEDERAL PARTY**
- 2) My name is enrolled in **187 - COLABA - MAHARASHTRA**, at Serial No. 448 in Part No. 7
- 3) My contact telephone number(s) is/are **9004123123** and my email id is (if any) is **acbindia@gmail.com** and my social media account(s) (if any) is/are
 - (i) **www.facebook.com/loksabhamumbainorthcentral/**
 - (ii) **NOT APPLICABLE**
 - (iii) **NOT APPLICABLE**
- (4) Details of Permanent Account Number (PAN) and status of filling of Income Tax Return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filled	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1	Self RAJESH BHAVSAR	APEPB7038L	2014-2015 2015-2016 2016-2017 2017-2018 2018-2019	NA NA NA NA NA
2	Spouse NOT APPLICABLE	NA	NA	NA
3	HUF (If Candidate is Karta/Coparcener) NOT APPLICABLE	NA	NA	NA
4	Dependent-1 NOT APPLICABLE	NA	NA	NA
5	Dependent-2 NOT APPLICABLE	NA	NA	NA





Dependent-3	NA	NA	NA
NOT APPLICABLE			

Note.— It is Mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated “NO PAN Allotted”.

(5) Pending criminal cases

The Following criminal cases are pending against me: **YES**

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and five details of all pending cases in the Table below]

Table

(a)	FIR No. with name and address of Police Station concerned.	FIR NO.293/2012 L.T.MARG POLICE STATION MUMBAI - 400007	FIR NO.53/2016 L.T.MARG POLICE STATION MUMBAI - 400007	FIR NO.281/2016 L.T.MARG POLICE STATION MUMBAI - 400007	FIR NO.284/2016 L.T.MARG POLICE STATION MUMBAI - 400007	FIR NO.143/2016 L.T.MARG POLICE STATION MUMBAI - 400007
(b)	Case No. with Name of the Court	PW/374/2013 28 TH Court of Metropolitan Magistrate	PW/630/2016 28 TH Court of Metropolitan Magistrate	PW/991/2016 28 TH Court of Metropolitan Magistrate	PW/1027/2016 28 TH Court of Metropolitan Magistrate	PW/81/2017 28 TH Court of Metropolitan Magistrate
(c)	Section(s) of concerned Acts/Codes involved (give No. of Section, e.g Section of IPC, etc)	U/SECTION 325,323, 504,34.	U/SECTION 354,352,504.	U/SECTION 448,452,354,341,506.	U/SECTION 143,147,149, 448,452,354, 341,323,506, 37(1).	U/SECTION 452,354,323,504,506,427, 34.
(d)	Brief description of offence	PENDING UNDER CAPTION – CROSS.	HEARING ON DISCHARGE APPLICATION.	HEARING ON DISCHARGE APPLICATION.	HEARING ON DISCHARGE APPLICATION.	HEARING ON DISCHARGE APPLICATION.
(e)	Whether charges have been framed (mention YES or NO)	YES	NO	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	14/ 9/2015	NO	NO	NO	NO
(g)	Whether any Appeal/Application for revision has been filled against the	NO	NO	NO	NO	NO



	proceedings. (Mention YES or NO)					
--	----------------------------------	--	--	--	--	--

(6) Cases of Conviction

(i) I declare that I have not been convicted for any criminal offence. **NOT CONVICTED YET**

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NA	NA	NA
(b)	Name of the Court	NA	NA	NA
(c)	Sections of Acts/ Codes involved (give no. of the Section, e.g. section of IPC, etc.).	NA	NA	NA
(d)	Brief description of offence for which convicted.	NA	NA	NA
(e)	Dates of orders of conviction	NA	NA	NA
(f)	Punishment imposed	NA	NA	NA
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or NO)	NA	NA	NA
(h)	If answer to (g) above is YES , give details and present status of appeal.	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i).**, above]

Notes:

AS





Details should be entered clearly and legibly in BOLD letters.

Details to be given separately for each case under different columns against each item.

Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

4. Additional sheet may be added, if required.

5. Candidate is responsible for supplying all information in compliance of **Hon'ble Supreme Court's judgment in W.P(C) No. 536 of 2011**

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of Movable assets:

B.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case deposit/ Investment, the details including Serial Number, Amount, Date of deposit, the scheme, name of the bank/institution and branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.


Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation:- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Sl. No.	Description	Self	Spouse	HUF	Dependen t-1	Dependen t- 2	Dependen t- 3
(i)	Cash in Hand	62,000/-	NA	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such	BANK OF BARODA Savings A/c. No. 04180100016888 Balance: Rs. 5417/- BANK OF BARODA (ELECTION EXPENSES	NA	NA	NA	NA	NA





	deposit.	ACCOUNT) Savings A/c. No. 04180100030801 Balance: Rs. 2,000/-					
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NA	NA	NA	NA	NA	NA
(iv)	Details of Investment in NSS, Postal Saving, Insurance Policies and investment in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal Loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of make, registration number etc. year of purchase and amount).	NA	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NA	NA	NA	NA	NA	NA
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total Value	NA	NA	NA	NA	NA	NA

B. Details of Immovable Assets:

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA

1B



	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property NO	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property NO	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	Commercial Building (including apartments) -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NA	NA	NA	NA	NA	NA
	Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property No	NA	NA	NA	NA	NA	NA
	Date of Purchase in case of self-acquired property.	NA	NA	NA	NA	NA	NA
	Cost of Property (in case of purchase) at the time of purchase.	NA	NA	NA	NA	NA	NA
	Any investment on the property by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate Current market value.	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

Note 1: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format. Note 3:

Details should include the interest in or ownership of offshore assets.

I give herein below the details of liabilities/ dues to public financial institutions and government :-

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial institution(s) Name of the Bank or Financial institution, Amount outstanding, Nature of Loan	NA	NA	NA	NA	NA	NA
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	Any other liability	NA	NA	NA	NA	NA	NA
	Grand total of liabilities	NA	NA	NA	NA	NA	NA
(ii)	Government dues : Dues of Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) Rent;</p> <p>(b) Electricity charges;</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note—'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES / NO (Pl. tick the appropriate alternative)
							NO
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income tax dues	NA	NA	NA	NA	NA	NA



Sl. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NA	NA	NA	NA	NA	NA
(vi)	Municipal/Property tax dues	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NA	NA	NA	NA	NA	NA

(8) Details of Profession or Occupation:

- (a) Self : SOCIAL WORKER
(b) Spouse : **NOT APPLICABLE**

(9A) Details of Source(s) of Income:

- (a) Self: CONSULTANCY
(b) Spouse: **NOT APPLICABLE**
(c) Source of income, if any, of dependents,: **NOT APPLICABLE**

(9B) Contracts with appropriate Government and any public company or companies

- (a) Details of contracts entered by the candidate: **NOT APPLICABLE**
(b) Details of contracts entered by the spouse: **NOT APPLICABLE**
(c) Details of contracts entered by the dependents: **NOT APPLICABLE**
(d) Details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: **NOT APPLICABLE**
(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: **NOT APPLICABLE**
(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share: **NOT APPLICABLE**

(9) My educational Qualification is as under:- **2014- 2015 HSC PASSED FROM A.Y. SAYYID GAAZ MINORITY COLLEGE, MUMBRA**

Source	Category	Value	Unit	Notes
Ad	Ad	10	10	
Ad	Ad	10	10	
Ad	Ad	10	10	
Ad	Ad	10	10	
Ad	Ad	10	10	



PART – B

(4) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A:

1	Name of the candidate		RAJESH BHAVSAR				
2.	Full postal address		T-9, MUN H. NO. 28, NARAYAN NIWAS, A NAVI WADI, THAKURDWAR, MUMBAI – 400002				
3	Number and name of the constituency and state		29 - MUMBAI NORTH CENTRAL – MAHARASHTRA				
4	Name of the political party which set up the candidate (otherwise write 'independent')		BHARTIYA MANAVADHIKAAR FEDERAL PARTY				
5	Total number of pending criminal cases		FIVE				
6	Total number of cases in which convicted		NOT CONVICTED YET				
7		PAN of	Year for which last income Tax return filed		Total income shown		
	(a) Candidate	APEPB7038L	NA		NA		
	(b) Spouse	NA	NA		NA		
	(c) HUF	NA	NA		NA		
	(d) Dependent		NA				
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HU F	Dependent-1	Dependent- 2	Dependent- 3
A	Moveable Assets (Total Value)	NA	NA	NA	NA	NA	NA
	Immovable Assets	NA	NA	NA	NA	NA	NA
	I. Purchase Price of self-acquired immovable property						
	II. Development/construction cost of immovable property after purchase (if applicable)	NA	NA	NA	NA	NA	NA
	III. Approximate Current Market price-	NA	NA	NA	NA	NA	NA
	(a) Self – acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9	Liabilities	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA
	(ii)	NA	NA	NA	NA	NA	NA
10	Liabilities that are under dispute	NA	NA	NA	NA	NA	NA
	(i)	NA	NA	NA	NA	NA	NA

18



(ii)	NA	NA	NA	NA	NA	NA
11	Highest educational qualification: 2014- 2015 HSC PASSED FROM A.Y. SAYYID GAAZ MINORITY COLLEGE, MUMBRA					

VERIFICATION

RAJESH NANLAL BHAVSAR, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:--

(a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mumbai

This the 05 day of April, 2019.

[Signature]

DEPONENT



BEFORE ME

[Signature]
S. M. H. ZAIDI
NOTARY, 05/04/19
Government of India
Mumbai & Thane Dist.
- 5 APR 2019

NOTED & REGISTERED
Sr. No. 1222 Page No. 49
Date. - 5 APR 2019

Note: 1. Affidavit should be filled latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not Applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written legibly and neatly.

Note: 5. each page of the Affidavit should be signed by the deponent and the affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

[Signature]

STATE OF TEXAS - AGRICULTURE - CATTLE

REPORT OF THE COMMISSIONER OF AGRICULTURE FOR THE YEAR 1900

THE COMMISSIONER OF AGRICULTURE, STATE OF TEXAS, HAS THE HONOR TO ACKNOWLEDGE THE RECEIPT OF THE FOLLOWING REPORTS FROM THE SEVERAL COUNTIES:

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

AND TO STATE THAT THE SAME HAVE BEEN FORWARDED TO THE UNITED STATES DEPARTMENT OF AGRICULTURE, WASHINGTON, D. C.

118/2019/29/3
उमेदवारनामसुची

नमुना-२ अ
(नियम ४ पहा)
नामनिर्देशन पत्र
लोकसभेची निवडणूक

(भाग एक किंवा दोन यांपैकी लागू नसलेला भाग खोडून टाकावा.)

5.4.19
11:30

पाडन्या किंवा फिकट
पाडन्या रंगाच्या पाश्चिमात्यी
पूर्ण चंद्राच्या अखाले स्टॅम
साईज (२ सें.मी. X २.५ सें.मी.)
आकाराचे अलिकडाले
छायाचित्र चिकटवावे

भाग एक

(मान्यता प्राप्त राजकीय पक्षाने उभ्या केलेल्या उमेदवाराने वापरावयाचा)

संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी उमेदवार म्हणून
मी नामनिर्देशन करित आहे.

उमेदवाराचे नाव :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव : लोकसभा मतदारसंघातील

ॐ विधानसभा मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे नोंदलेले आहे.

माझे नाव श्री./श्रीमती असून ते
..... लोकसभा मतदारसंघातील विधानसभा मतदारसंघाच्या
मतदार यादीच्या भाग क्रमांक अनुक्रमांक येथे नोंदलेले आहे.

दिनांक :

(प्रस्तावकाची सही)

भाग दोन

(मान्यता प्राप्त राजकीय पक्षाने उभ्या न केलेल्या उमेदवाराने वापरावयाचा)

आम्ही, याद्वारे संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी पुढील
उमेदवार नामनिर्देशन करित आहोत.

उमेदवाराचे (नाव) :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव लोकसभा मतदारसंघातील ॐ विधानसभा

मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे नोंदलेले आहे.

2
FORM-2A

(See rule 4)

NOMINATION PAPER

Election to the House of the people

Strike off part I or part II below whichever is not applicable



PART-I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for election to the House of the People from the 29 MUMBAI NORTH CENTRAL Parliamentary Constituency.

Candidate's Name RAJESH BHAVSAR Father's/

Mother's / Husband's Name NANDLAL BHAVSAR

His Postal Address T-9, MUN. H. NO. 28, NARAYAN NIWAS, A NAVI WADI, THAKURDWAR
MUMBAI-400002

His name is entered at Sr. No. 193 in Part No. 182
of the electoral roll for 187-COLABA γ (Assembly Constituency comprised
within) 31-MUMBAI SOUTH Parliamentary Constituency.

My name is RAJESH BHAVSAR and it is entered at Sr. No. 193 in
Part No. 182 of the electoral roll for 187-COLABA γ (Assembly Constituency comprised
within) 31-MUMBAI SOUTH Parliamentary

Constituency. THIS PART NOT APPLICABLE

Date

Bhaskar
8-4-2019

Signature of Proposer

PART-II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to the House of the People from the 29 MUMBAI NORTH CENTRAL Parliamentary Constituency.

Candidate's Name RAJESH BHAVSAR Father's/

Mother's / Husband's Name NANDLAL BHAVSAR

His Postal Address T-9, MUN. H. NO. 28, NARAYAN NIWAS, A NAVI WADI,
THAKURDWAR, MUMBAI-400002

His name is entered at Sr. No. 193 in Part No. 182
of the electoral roll for 187-COLABA γ (Assembly Constituency comprised within)
31-MUMBAI SOUTH Parliamentary Constituency.

आम्ही असे प्रतिज्ञापन करतो की, आम्ही उपरोक्त संसदीय मतदारसंघातील मतदार आहोत आणि आमची नावे संसदीय मतदारसंघाच्या मतदार यादीत खाली दर्शविल्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशनपत्रांवर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या सहा करीत आहोत :-

प्रस्तावकांचा तपशील व त्यांच्या स्वाक्षऱ्या

प्रस्तावकाचा मतदार यादी क्रमांक						
अनु. क्र.	घटक विधानसभा मतदारसंघाचे नांव	मतदार यादीचा भाग क्रमांक	त्या भागातील अनुक्रमांक	संपूर्ण नाव	स्वाक्षरी	दिनांक
(१)	(२)	(३)	(४)	(५)	(६)	(७)
१.						
२.						
३.						
४.						
५.						
६.						
७.						
८.						
९.						
१०.						

वि.सू.—प्रस्तावक म्हणून मतदारसंघातील दहा मतदार असले पाहिजेत.

We declare that we are electors of the above Parliamentary Constituency and our names are entered in the electoral roll for that Parliamentary Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :—

Particulars of the proposers and their signatures

Sr. No.	Name of component Assembly Constituency	Elector Roll No. of Proposer		Full Name	Signature	Date
		Part No. Electoral Roll	Sr. No in that part			
(1)	(2)	(3)	(4)	(5)	(6)	(7)
1.	174-KURLA (SC)	180	750	MOHD. PAROOQUE MEHMOOD QURESHI	<i>[Signature]</i>	02/04/2019
2.	174-KURLA (SC)	180	675	GULAM VARI MAQBOOL QURESHI	<i>[Signature]</i>	02/04/2019
3.	174-KURLA (SC)	164	885	MD. ASLAM ABDUL HAQUE KHAN	<i>[Signature]</i>	02/04/2019
4.	174-KURLA (SC)	180	568	MD. AYUB ISHAQ SHAIKH	<i>[Signature]</i>	02/04/2019
5.	174-KURLA (SC)	168	372	SHAKEEL MOHD YASIN ANSARI	<i>[Signature]</i>	02/04/2019
6.	174-KURLA (SC)	182	434	MD NASEEM MD. UMAR ANSARI	<i>[Signature]</i>	02/04/2019
7.	174-KURLA (SC)	180	718	APSANAKHATUN MOATIK QURESHI	<i>[Signature]</i>	02/04/2019
8.	174-KURLA (SC)	180	717	ATIQ MOHD SIDDIQ QURESHI	<i>[Signature]</i>	02/04/2019
9.	174-KURLA (SC)	157	89	NAIM SHARIF KHAN	<i>[Signature]</i>	02/04/2019
10.	174-KURLA (SC)	180	669	MEHMOOD HABIB QURAISHI	<i>[Signature]</i>	02/04/2019

N.B.—There should be ten electors of the constituency as proposers.

भाग तीन

मी, भाग एक/भाग दोन (लागू नसेल ते खोडावे) मध्ये नमूद केलेला उमेदवार, या नामनिर्देशनपत्रास माझी संमती देतो आणि याद्वारे असे प्रतिज्ञापन करतो की,

(अ) मी, भारताचा नागरीक आहे आणि कोणत्याही विदेशी राज्याचे/देशाचे नागरिकत्व स्वीकारलेले नाही.

(ब) माझ्या वयाची वर्षे पूर्ण झाली आहेत.

[खालील क (एक) किंवा क (दोन) मधील जे लागू नसेल ते खोडावे.]

(क) (एक) मी, या निवडणुकीत पक्षाकडून उभा असून तो या राज्यातील एक राष्ट्रीय पक्ष/राज्य पक्ष म्हणून मान्यताप्राप्त आहे आणि उपरोक्त पक्षासाठी राखीव ठेवलेले चिन्ह मला वाटप करण्यात यावे.

किंवा

(क) (दोन) मी, या निवडणुकीत पक्षाकडून उभा असून तो एक नोंदणीकृत अमान्यताप्राप्त राजकीय पक्ष आहे/मी या निवडणुकीत अपक्ष उमेदवार म्हणून उभा आहे (लागू नसेल ते खोडावे) आणि मी निवडलेल्या चिन्हांचा पसंतीक्रम खालीलप्रमाणे आहे :-

(एक) (दोन) (तीन)

(ड) माझे नाव आणि माझ्या वडिलांचे/आईचे/पतीचे नाव (भाषेचे नाव) मध्ये अचूकपणे लिहिले गेले आहे.

(इ) माझ्या संपूर्ण माहितीप्रमाणे व विश्वासाप्रमाणे लोकसभेची जागा भरण्यासाठी माझी निवड केली जाण्यास मी पात्र आहे आणि मला अपात्र देखील ठरविण्यात आलेले नाही.

* मी आणखी असे प्रतिज्ञापन करतो की, मी या **जातीचा/जमातीचा असून ती जात / जमात ₹ राज्यातील (क्षेत्र) ह्या क्षेत्राच्या संबंधातील या राज्याची** अनुसूचित जात / अनुसूचित जमात आहे.

मी असे देखिल प्रतिज्ञापन करतो की, लोकसभेच्या विद्यमान सार्वत्रिक निवडणुकीत/एकाच वेळी घेण्यात येणाऱ्या पोट-निवडणुकीत दोनपेक्षा अधिक संसदीय मतदार संघातून उमेदवार म्हणून माझे नामनिर्देशन करण्यात आलेले नाही आणि करण्यात येणार नाही.

दिनांक :

उमेदवाराची स्वाक्षरी

₹ जम्मू व काश्मिर, अंदमान व निकोबार बेटे, चंडीगढ, दादरा व नगर हवेली, दमण व दिव आणि लक्षद्वीप यांच्या बाबतीत समाविष्ट असलेल्या "विधानसभा मतदारसंघाच्या" हा मजकूर खोडावा.

*लागू नसलेला परिच्छेद खोडावा.

**लागू नसलेला शब्द खोडावा.

वि.सू. — "मान्यताप्राप्त राजकीय पक्ष" याचा, अर्थ निवडणूक चिन्हे (राखून ठेवणे व वाटप करणे) आदेश, १९६८ या अन्वये निवडणूक आयोगाने मान्यता दिलेला संबंधित राज्यातील राजकीय पक्ष, असा आहे.

(शा.म.सू.) वाय २०७३-२ (१६,०००-२-२०१९)

5

PART-III

I, the candidate mentioned in Part I / Part II (Strike out which is not applicable) assent to this nomination and hereby declare,—

(a) that I am a citizen of India and have not acquired the citizenship of any Foreign State/Country.

(b) that I have completed 52 years of age;

[STRIKE OUT c(i) or c(ii) BELOW WHICHEVER IS NOT APPLICABLE]

(c) (i) that I am set up at this election by the party, which is a recognised National Party/State Party in this State and that the symbol reserved for the above party be allotted to me.

OR

(c) (ii) that I am set up at this election by the BHARTIYA MANAVADHIKAR FEDERAL party, which is a registered-unrecognised political party / ~~that I am contesting this election as an independent candidate.~~ (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are :—

(i) BISCUIT (ii) — (iii) —

(d) that my name and my father's / ~~mother's~~ / ~~husband's~~ name have been correctly spelt out above in ENGLISH (name of the language) ;

(e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the House of the People.

* I further declare that I am a member of the NA **Caste/Tribe which is a scheduled **Caste/Tribe of the State of NA in relation to NA (area) in that State.

I also declare that I have not been, and shall not be nominated as a candidate at the present general election/the bye-elections being held simultaneously, to the House of the People from more than two Parliamentary Constituencies.



RAJESH BHAVSAR
Signature of Candidate.

Date : 5-4-2019

γ Score out the words “assembly constituency comprised within” in the case of Jammu and Kashmir, Andaman and Nicobar Islands, Chandigarh, Dadra and Nagar Haveli, Daman and Diu and Lakshadweep.

* Score out this paragraph, if not applicable.

** Score out the words not applicable.

N.B.—A “recognised political party” means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.

भाग तीन 'अ'

(उमेदवाराने भरावयाचे)

(१) उमेदवारास :-

(एक) लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ८ च्या-

(अ) पोट-कलम (१) अन्वये कोणत्याही अपराधाबद्दल (अपराधांबद्दल),

किंवा

(ब) पोट-कलम (२) मध्ये विनिर्दिष्ट केलेल्या कोणत्याही कायद्याच्या उल्लंघनाबद्दल, सिद्धदोषी ठरविण्यात आले आहे किंवा कसे.

(दोन) ज्या करिता त्याला दोन वर्षे किंवा त्याहून अधिक मुदतीच्या कारावासाची शिक्षा ठोठावण्यात आलेली आहे, अशा अन्य कोणत्याही अपराधाबद्दल (अपराधांबद्दल) सिद्धदोषी ठरविण्यात आले आहे किंवा कसे,

होय/नाही

जर उत्तर "होय" असेल तर, उमेदवार पुढील माहिती सादर करील :-

(एक) प्रकरण/प्रथम माहिती अहवाल क्रमांक :

(दोन) पोलीस ठाणे (ठाणी)

जिल्हा (जिल्हे)

राज्य

(राज्ये)

(तीन) ज्या अपराधासाठी (अपराधांसाठी) त्याला सिद्धदोषी ठरविण्यात आलेले आहे त्याच्याशी संबंधित असलेले अधिनियमाचे (अधिनियमांची) कलम (कलमे) आणि त्या अपराधाचे (अपराधांचे) संक्षिप्त वर्णन

(चार) दोषसिद्धीची (दोषसिद्धीची) तारीख (तारखा) :

(पाच) ज्या न्यायालयाने उमेदवाराला सिद्धदोषी ठरविलेले आहे ते न्यायालय (ती न्यायालये)

(सहा) ठोठावण्यात आलेली (आलेल्या) शिक्षा (शिक्षा) कारावासाचा (कारावासांचा) कालावधी आणि/किंवा दंडाचे (दंडांचे) प्रमाण नमूद करावे.

(सात) कारावासातून सुटका झाल्याचा (झाल्याचे) दिनांक (दिनांक) :

(आठ) वरील दोषसिद्धीच्या (दोषसिद्धीच्या) विरुद्ध कोणतेही अपील (अपीले)/ पुनरीक्षण दाखल करण्यात आले होते/आली होती का? (होय/नाही)

(नऊ) दाखल केलेल्या अपिलाचा (अपिलांचा)/पुनरीक्षण अर्जाचा (अर्जांचा) दिनांक व तपशील

(दहा) ज्या न्यायालयापुढे (न्यायालयांपुढे) अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) दाखल केले होते त्या न्यायालयाचे (न्यायालयांची) नाव (नावे)

(अकरा) उक्त अपील (अपिले)/पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले आहे/आली आहेत किंवा ते (ती) प्रलंबित आहे (आहेत) किंवा कसे

(बारा) जर उक्त अपील (अपिले) / पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले असतील/आली असतील तर,-

(अ) निकालात काढल्याचा दिनांक/काढल्याचे (दिनांक)

(ब) दिलेल्या आदेशाचे (आदेशांचे) स्वरूप

(२) उमेदवार भारत सरकारच्या किंवा राज्य शासनाच्या अखत्यारितीतील कोणतेही लाभाने पद धारण करीत आहे किंवा कसे? (होय/नाही)

- असल्यास (धारण केलेल्या पदाचा तपशील)

6

(2)

PART-III A

(To be filled by the candidate)

(1) Whether the candidate—

(i) has been convicted—

(a) of any offence(s) under sub-section (1); or

(b) for contravention of any law specified in sub-section (2) of section 8 of the Representation of the People Act, 1951 (43 of 1951); or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

Yes/No

If the answer is "Yes", the candidate shall furnish the following information :— NO

(i) Case / First Information Report No. /Nos. NA

(ii) Police Stations (s) NA District (s) NA State (s)

(iii) Section (s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted NA

(iv) Date (s) of conviction(s) NA

(v) Court(s) which convicted the candidate NA

(vi) Punishment(s) imposed [indicate period of imprisonment(s) and/or quantum of fine(s)] NA

(vii) Date(s) of release from prison NA

(viii) Was/were any appeal(s) / revision(s) filed against above conviction(s) NO Yes/No.

(ix) Date and particulars of appeal(s) / application(s) for revision filed NA

(x) Name of the court (s) before which the appeal (s) / application(s) for revision filed NA

(xi) Whether the said appeal (s) / application(s) for revision has/have been disposed of or is/are pending NA

(xii) If the said appeal(s) application (s) for revision has / have been disposed of—

(a) Date (s) of disposal NA

(b) Nature of order (s) passed NA

(2) Whether the candidate is holding any office of profit under the Government of India or State Government NO (Yes/No)

-If Yes, details of the office held NA

- (३) कोणत्याही न्यायालयाद्वारे उमेदवारास नादार म्हणून घोषित करण्यात आले आहे किंवा कसे ? (होय/नाही)
- असल्यास, त्याची नादारीतून मुक्तता करण्यात आली आहे काय
- (४) उमेदवार, कोणत्याही परकीय देशाचा निष्ठावंत आहे किंवा अनुयायी आहे किंवा कसे
- (होय/नाही)
- असल्यास तपशील द्यावा
- (५) उक्त अधिनियमाच्या कलम ८ क अन्वये उमेदवारास, राष्ट्रपतीच्या आदेशाद्वारे अपात्र ठरविण्यात आले आहे किंवा कसे
- (होय/नाही)
- असल्यास, ज्या कालावधीसाठी अपात्र ठरविले असेल तो कालावधी
- (६) उमेदवारास भारत सरकारच्या किंवा कोणत्याही राज्य शासनाच्या अखत्यारीतील पद धारण करीत असताना, भ्रष्टाचाराबद्दल किंवा अप्रामाणिकपणाबद्दल बडतर्फ करण्यात आले होते किंवा कसे
- (होय/नाही)
- असल्यास अशी बडतर्फी केल्याचा दिनांक
- (७) उमेदवाराने शासनाला कोणत्याही वस्तुंचा पुरवठा करण्यासाठी अथवा त्या शासनाने हाती घेतलेली कामे पार पाडण्यासाठी एकतर व्यक्तीगत नात्याने किंवा ज्यामध्ये उमेदवाराचा भाग (हिस्सा) आहे अशा न्यायाद्वारे अथवा भागीदारीद्वारे शासनाबरोबर कोणताही विद्यमान करार केलेला आहे (केलेले आहेत) किंवा कसे
- (होय/नाही)
- असल्यास, कोणत्या शासनाबरोबर करार केलेला आहे आणि विद्यमान कराराचा (करारांचा) तपशील
- (८) उमेदवार जिच्या भांडवलामध्ये केंद्र सरकारचा किंवा राज्य शासनाचा पंचवीस टक्क्यांपेक्षा कमी नाही इतका हिस्सा आहे अशा कोणत्याही कंपनीचा किंवा महामंडळाचा (सहकारी संस्थेव्यतिरिक्त) व्यवस्थापकीय अभिकर्ता, किंवा व्यवस्थापक अथवा सचिव आहे किंवा कसे
- (होय/नाही)
- असल्यास कोणत्या शासनाचा हिस्सा आहे आणि त्याचा तपशील
- (९) उमेदवारास अधिनियमाच्या कलम १० क अन्वये आयोगाकडून अपात्र ठरविण्यात आले आहे किंवा कसे
- (होय/नाही)
- असल्यास, अपात्र ठरवल्याचा दिनांक :

ठिकाण :

दिनांक :

उमेदवाराची स्वाक्षरी.

भाग चार

(निवडणूक निर्णय अधिकाऱ्याने भरावयाचे)

नामनिर्देशनपत्राचा अनुक्रमांक

हे नामनिर्देशन पत्र

(नांव) या* उमेदवाराने /प्रस्तावकाने दिनांक रोजी वाजता (वेळ) माझ्या कार्यालयात माझ्या स्वाधीन केले होते.

दिनांक :

निवडणूक निर्णय अधिकारी

* लागू नसतील ते शब्द खोडावे.

- (3) Whether the candidate has been declared insolvent by any Court? NO
(Yes/No)
-If Yes, has he been discharged from insolvency NA
- (4) Whether the candidate is under allegiance or adherence to any foreign country?
..... NO (Yes / No)
-If Yes, give details NA
- (5) Whether the candidate has been disqualified under section 8A of the said Act by an order of the President? NO (Yes / No)
-If Yes, the period for which disqualified NA
- (6) Whether the candidate was dismissed for corruption or for disloyalty while holding office under the Government of India or the Government of any State ? NA NO
(Yes / No)
If Yes, the date of such dismissal NA
- (7) Whether the candidate has any subsisting contract(s) with the Government either in individual capacity or by trust or partnership in which the candidate has a share for supply of any goods to that Government or for executing works undertaken by that Government? NO (Yes/No)
-If Yes, with which Government and details of subsisting contract(s) NA
- (8) Whether the candidate is a managing agent, or manager or Secretary of any company or Corporation (other than a co-operative society) in the capital of which the Central Government or State Government has not less than twenty-five percent share? NO (Yes/No)
-If Yes, with which Government and the details thereof NA
- (9) Whether the candidate has been disqualified by the Commission under section 10A of the said Act NO (Yes/No)
- If yes, the date of disqualification NA

RBharsar

Place : MUMBAI

Date : 5.4.2019

RAJESH, N. BHAVSAR
Signature of Candidate.

Part IV

(To be filled by the Returning Officer)

Serial No. of Nomination Paper HP/2019/29/3

This nomination was delivered to me at my office at 11.30 (hour)
..... on 5.4.2019 (date) by the *candidate/proposer.
(name of proposer N.A.)

Date : 5.4.2019



[Signature]
Returning Officer.

* Score out the word not applicable